## CITY COUNCIL ATLANTA, GEORGIA

#### AN AMENDED RESOLUTION

02- f -2066

# BY TRANSPORTATION COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR HER DESIGNEE TO EXECUTE A LEASE AGREEMENT WITH THE PERISHABLES GROUP INTERNATIONAL JV, LLC, (PGI) TO PROVIDE FOR THE OCCUPANCY AND OPERATION OF THE HARTSFIELD ATLANTA PERISHABLES COMPLEX AT THE HARTSFIELD ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.

WHEREAS, the City owns the Hartsfield Atlanta Perishables Complex (Complex) at the Hartsfield Atlanta International Airport, and provides the Complex for the benefit of all air carriers operating at the Airport who desire to avail themselves of the services and benefits provided to them by the operation of the Complex; and

WHEREAS, the Complex is presently operated on behalf of the City by the Perishables Group International (PGI) JV, LLC, under a management contract which has expired of its terms effective October 1, 2002; and

WHERAS, the Complex, as operated under the management contract, has generated an average net operating cost to the City of \$55,000 per year over the four year term; and

WHEREAS, the City has advertised for expressions of interest in the Complex without having received same, and having knowledge that PGI has proven itself to be a competent operator of the Complex now desires to lease the Complex to PGI upon terms and conditions negotiated by and between the parties; and

WHEREAS, it is in the best interest of the City to enter into a Lease Agreement with Perishables Group International JV, LLC, as hereinafter set forth.

NOW, THERFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA that the Mayor or her designee be and hereby is authorized to execute on behalf of the City of Atlanta a Lease Agreement with Perishables Group International JV, LLC, which shall contain substantially the following terms, conditions and provisions:

- 1) A term effective of October 2, 2002, and ending October 31, 2007; and
- 2) The tenant shall have the right to handle both perishable and dry cargo when such dry cargo is allied with perishable cargo shipments. Such cargo handling services to be provided to all air carriers desiring such services on a non-discriminatory basis; and
- The tenant shall pay to the City an annual rental of \$36,000 plus five percent of all annual operating revenues in excess of \$1.3 million; and



4) Such other terms, conditions, and provisions as may be required by City ordinances or Federal regulations or as are customarily included in similar agreements at the airport.

**BE IT FURTHER RESOLVED** that the City Attorney be and she hereby is directed to prepare said Lease Agreement for execution by the Mayor or her Designee.

**BE IT FINALLY RESOLVED** that said Lease Agreement shall not become binding upon the City of Atlanta, and the City of Atlanta shall incur no obligation nor liability thereunder until the same has been signed by the Mayor and delivered to Perishables Group International JV, LLC.

A true copy,

ADOPTED as amended by the Council APPROVED by the Mayor

DEC 02, 2002 DEC 10, 2002

### Atlanta City Council

### Regular Session

CONSENT	I	Pgs.	1-22;	Except	02-0-2096;02-R-2094
			02-	-R-2114;	: 02-R-2118
				AI	OOPT

YEAS: 9
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 7
EXCUSED: 0
ABSENT 0

NV	Smith	Y	Archibong	Y	Moore	Y	Mitchell
NV	Starnes	Y	Fauver	Y	Martin	Y	Norwood
Y	Young	Y	Shook	NV	Maddox	NV	Willis
Y	Winslow	NV	Muller	NV	Boazman	NV	Woolard

		12/02/02 Council Meeting	
ITEMS ADOPT	ED ON CONSENT	12/02/02 Codnen Meeting	
AGENDA	DD ON CONSENT		
1. 02-O-1925	31. 02-O-1920	62. 02-R-2104	
2. 02-O-1926	32. 02-O-1921	63. 02-R-2112	
3. 02-O-1927	33. 02-O-2001	64. 02-R-2113	
4. 02-O-1928	34. 02-O-2097	65. 02-R-2115	
5. 02-O-1929	35. 02-O-2098	66. 02-R-2116	
6. 02-O-1969	36. 02-O-2099	67. 02-R-2117	
7. 02-O-1976	37. 02-O-2100	68. 02-R-2125	
8. 02-O-2095	38. 02-R-1593	69. 02-R-2126	
9. 02-O-1998	39. 02-R-1848	70. 02-R-2016	
10. 02-O-1892	40. 02-R-1849	71. 02-R-2017	
11. 02-O-1903	41. 02-R-1850	72. 02-R-2018	
12. 02-O-1907	42. 02-R-1985	73. 02-R-2019	
13. 02-O-1139	43. 02-R-2003	74. 02-R-2022	
14. 02-O-1292	44. 02-R-2004	75. 02-R-2060	
15. 02-O-1913	45. 02-R-2009	76. 02-R-2061	
16. 02-O-1930	46. 02-R-2010	77. 02-R-2062	
17. 02-O-2103	47. 02-R-2011	78. 02-R-2069	
18. 02-O-1922	48. 02-R-2012	79. 02-R-2072	
19. 02-O-1923	49. 02-R-2013	80. 02-R-2074	
20. 02-O-2091	50. 02-R-2014	81. 02-R-2122	
21. 02-O-2092	51. 02-R-2057	82. 02-R-2023	
22. 02-O-2105	52. 02-R-2058	83. 02-R-2064	
23. 02-O-1396	53. 02-R-2073	84. 02-R-2065	
24. 02-O-1792	54. 02-R-2015	85. 02-R-2066	
25. 02-O-1914	55. 02-R-2059	86. 02-R-2070	
26. 02-O-1915	56. 02-R-1216	87. 02-R-2028	
27. 02-O-1916	57. 02-R-2119	88. 02-R-2029	
28. 02-O-1917	58. 02-R-2123	89. 02-R-2030	
29. 02-O-1918	59. 02-R-2055	90. 02-R-2031	
30. 02-O-1919	60. 02-R-2063	91. 02-R-2032	
		92. 02-R-2033	
		93. 02-R-2034	
		94. 02-R-2035	
		95. 02-R-2036	
		96. 02-R-2037	
		ITEMS ADVERSED ON CON	ISENT
		AGENDA	
		97. 02-R-2027 107. 02-	-R-2047
		98. 02-R-2038 108. 02-	
		99. 02-R-2039 109. 02-	
		100. 02-R-2040 110. 02-	
		101. 02-R-2041 111. 02-	
		102. 02-R-2042 112. 02-	
		103. 02-R-2043 113. 02-	
		104. 02-R-2044 114. 02-	
		105. 02-R-2045	,
		106. 02-R-2046	
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Consent I Vote: 9 Yeas; 0 Nays (See RCS #4251) Items Removed from the Consent Agenda: 02-O-2096; 02-R-2094; 02-R-2114; 02-R-2118

Referred To:	Date Referred	Refferred To:	Date Referred	Referred to:		Date Referred		1st ADOPT 2nd READ & REFER			CONSENT REFER AS AMERICA				FOR OTHER PURPOSES	NAL AIRPO		THE HARTSFIELD ATLANTA	FOR	INTERNATIONAL JV, LLC, (PGI)	AGREEMENT WITH THE	A LI	A RESOLUTION AUTHORIZING THE MAYOR OR HER DESIGNEE		BY TRANSPORTATION COMMITTEE	A RESOLUTION		(Do Not Write Above This Line)	02- ⋛-2066	
	Refer To						Members	Other	Fav, Adv, Hold (see rev. side)	Action	Chair	Date	Committee		Refer To	MA LOS / SUPER	The kind	CH Jan	Telling of the	My of home produce was for	Members	Amendiner	Fav Adv, Hold (see rev. side)	A Control of	D. Dengir	1/25/8ate	TRAN SPACTATION	Referred To	Committee	First Reading
	Refer To						Members	Other	Fav, Adv, Hold (see rev. side)	Action	Chair	Date	Committee		Refer To						Members	Cille	Fav, Adv, Hold (see rev. side)	Action	Chair	Date	Committee			eading
		The state of the s	i di	2002	Mully Transer				MAYOR'S ACTION			MUNICIPAL CLERK	t)	7 20 2 2002		う元型引引引					DEC 0 2 2002					CERTFIED		Readings  Consent D.V.Vote D.BC.Vote	□ 2nd □ 1st & 2nd □ 3rd	FINAL COUNCIL ACTION